

DO NOT WRITE IN SHADED AREAS
PLEASE PRINT OR TYPE

ENTRY FORM - Jr./4-H/FFA Department
Livestock/4-H Horse Show

Use Separate Entry Forms
as Directed in the Entry Book

LAST NAME _____ FIRST NAME _____
SIGNATURE OF EXHIBITOR _____
ADDRESS _____
CITY _____ ZIP _____ PHONE _____

EXHIBITOR'S BIRTHDATE _____
GRADE LEVEL _____
TEHAMA DISTRICT FAIR
P.O. Box 70
Red Bluff, CA 96080
(530) 527-5920
CIRCLE ONE
CLUB CHAPTER SCHOOL INDEPENDENT
NAME OF CLUB OR CHAPTER OR SCHOOL _____

1.	2.	3.	4.	5.	6.	REG. NO	SIRE REG. NO	DAM REG. NO	NAME OF BREEDER As Shown on Bill of Sale & SAMPLE # For All Sheep & goats	TRANSFER DATE*	ENTRY FEE		
LEAVE BLANK	DIVISION NUMBER	CLASS NO	BREED	NAME OF ANIMAL	SEX	TATTOO, TAG OR NOTCHING	BIRTH-DATE MONTH/YR	REG. NO	SIRE REG. NO	DAM REG. NO	NAME OF BREEDER As Shown on Bill of Sale & SAMPLE # For All Sheep & goats	TRANSFER DATE*	ENTRY FEE

Consult entry book for division and class numbers, entry fees, and entry closing dates.
LIABILITY - This receipt limits our liability - READ IT

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the Official Entry Book. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the fair. The fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

Reg. Papers Checked by: _____
Except for Entry Number: _____

Number of Animals: _____
Pens/Cages Requested: _____
The Stalls Required: _____

ENTRY FEES _____
OTHER _____
TOTAL FEES _____
RECEIPT NO. _____

ALSO
Complete and
Sign Page 51

SIGNED X _____ DATE _____
FFA Advisor, 4-H Youth Advisor or Local Leader, or Parent of Independent Junior
ENTRY INFORMATION MUST BE COMPLETE

EXHIBITOR'S NO. _____

**JUNIOR LIVESTOCK AUCTION
CERTIFICATE OF ANIMAL MEDICATION**

Every market animal exhibitor at the **TEHAMA DISTRICT FAIR** must complete this form prior to sale of animal at the Junior Livestock Auction. Animal will not be eligible to sell if form is not signed.

UNDER PENALTY OF PERJURY, WE THE UNDERSIGNED CERTIFY THAT:

1) NO UNAUTHORIZED CHEMICALS HAVE BEEN USED WHICH WOULD CAUSE THE CARCASS TO FAIL USDA AND FOOD & DRUG ADMINISTRATION STANDARDS.

2) THE WITHDRAWAL TIME REQUIRED OF ANY MEDICATION (INCLUDING MEDICATED FEED), FUNGICIDE OR PESTICIDE ADMINISTERED HAS BEEN ADHERED TO.

AS THE OWNER OF THIS MARKET ANIMAL, I ACKNOWLEDGE I WILL BE RESPONSIBLE FOR MY ANIMAL IF IT IS REJECTED AT A PROCESSING CENTER DUE TO THE PRESENCE OF DRUG RESIDUES. IF DRUG RESIDUE IS DETECTED I MAY BE LIABLE TO THE BUYER FOR AN AMOUNT EQUAL TO THREE TIMES THE PURCHASE PRICE AND MAY ALSO BE LIABLE FOR ATTORNEY'S FEES AND CIVIL PENALTIES (FOOD AND AGRICULTURE CODE SECTION 14363).

WFA YOUTH EXHIBITOR CODE OF PRACTICE

As a youth participant at Tehama District Fair:

I believe my participation in the youth program should demonstrate my own ability, knowledge and skill, and my own investment of time in my project I am exhibiting. I will do my own work and accept only advice and support from others.

I will read and understand the rules and regulations found in Tehama District Fair's Exhibitor Handbook. I ask that my parents and supervisor/leader of my project not break any rules or make exception on my behalf. I wish for my project to be an example of how to accept what life has to offer, good and bad, and how to live with the outcome.

I will not use abusive, questionable or unethical techniques in the construction, preparation, presentation or handling of my project. I will not resort to fraudulent, deceptive or illegal practices when preparing my project for exhibition. I will also not allow my parents, advisor, supervisor/leader or any other adult or minor to employ such practices to my project.

I realize I am responsible for:

- the proper care and treatment of my project
- the presentation of my exhibit at the fair
- the production of wholesome food, fiber, clothing and textiles
- and the development of sound moral character in myself and others

I understand that when I, my parents, my supervisor/leader or any other adult or minor connected with my project break the rules, I must live by the decision of the fair management.

PHOTO RELEASE

I acknowledge that the Fair may take publicity photographs and/or recordings of any Fair-sponsored activity or event and here by authorize the use for this purpose. I grant permission to Tehama District Fair to use images of me or the minor named on this form, for use in publications including newspapers and website.

Exhibitor/4-H/FFA/Grange Member _____

Animal Species _____

Ear Tag #/Animal ID # _____

Parent/Guardian _____

Date _____

Project Supervisor _____

Date _____

RELEASE AND WAIVER OF LIABILITY AGREEMENT

I, _____ ("Participant"), acknowledge that I have voluntarily applied to participate in the following activities at **TEHAMA DISTRICT FAIR** ("the Fair"):

4-H HORSE SHOW

(Insert description of activities which Participant will engage in)

I AM AWARE THAT THE ABOVE DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE. I VERIFY THIS STATEMENT BY PLACING MY INITIALS HERE: _____ PARENT OR GUARDIAN'S INITIALS (if under 18) _____.

As consideration for being permitted by the Fair, the County of TEHAMA ("the County") and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of the Fair, the County or the State of California or any of their affiliated organizations for injury or damage resulting from the negligence or other acts, however caused, by any director, employee, agent or contractor of the Fair, the County or the State of California or any of their affiliated organizations as a result of my participation in the activities describe above. I forever release the Fair, the County and the State of California and any of their affiliated organizations from any and all action, claims, or demands that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now have or may hereafter have for injury or damage resulting from my participation in the activities described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, THE COUNTY AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.

Executed at **RED BLUFF**, California on _____ (Date)

PARTICIPANT/RELEASOR _____

PARENT OR GUARDIAN _____

Address _____

Address _____

IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT OR GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED.