



## **BOARD MEETING NOTICE**

### **30th District Agricultural Association Board of Directors Meeting**

**Tehama Room - Tehama District Fair**  
650 Antelope Boulevard, Red Bluff, California 96080

**Tuesday, December 15, 2020– 6 p.m.**

#### **Board of Directors**

Shanna Long, President  
Pete Dagorret, Vice President  
Joan Kaiser- Bell, Director  
Jorge Lomeli, Director

Linda Durrer, Director  
Andrew Meredith, Director  
Mark Mulliner, Director  
Farrell Shatswell, Director

#### **Secretary-Treasurer:**

Mandy Staley, CEO/General Manager

#### **AMERICANS WITH DISABILITIES ACT**

Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any 30<sup>th</sup> District Agricultural Association Board or Committee meetings, or in connection with other Tehama District Fair activities, may request assistance at the Tehama District Fair Office, 650 Antelope Blvd. Red Bluff, CA or by calling 530-527-5920. Requests should be made one (1) week in advance whenever possible.

Agenda is posted on the web at [www.tehamadistrictfair.com](http://www.tehamadistrictfair.com)

For more information regarding the agenda, please call Mandy Staley, 530-527-5920

**TEHAMA DISTRICT FAIR - 30<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
**650 Antelope Blvd., Red Bluff, CA 530-527-5920**



**BOARD OF DIRECTORS MEETING AGENDA**  
**December 15, 2020, 2020**  
**6:00 PM**

- 1. CALL TO ORDER**
- 2. ROLL CALL/APPROVAL OF EXCUSED ABSENCES** – President Shanna Long
- 3. APPROVAL OF AGENDA**
- 4. PUBLIC COMMENT:**  
Speakers are to sign in and be recognized by the Board and are limited to three (3) minutes. This time is for items not on the current agenda. No debate by the Board shall be permitted on such public comment. No action will be taken on such comment at this time, as law requires formal public notice prior to any action on an item of business. Public comments on items listed elsewhere on the agenda will be heard as that item is being considered.

**AGENDA ACTION ITEMS**

- 5. CORRESPONDENCE:**  
The Board may take approval action on Correspondence:
  - a. CDFA Correspondence
  - b. Fairs & Expositions Correspondence
  - c. Western Fairs Association Correspondence
  - d. CalPers Correspondence
  - e. CFSA Correspondence
  - f. Local Correspondence
- 5. CONSENT CALENDAR:**  
The items on the Consent Calendar will be enacted in accordance with recommended action under one motion unless trailed from the Consent Calendar by the Board. Any member wishing to trail an item from the Consent Calendar should notify the CEO prior to the meeting. Trailed items will be considered after the motion to approve the Consent Calendar.
  - a. Minutes, Regular Meeting – November 17, 2020
  - b. Interim Rental Report – November 2020
- 6. FINANCIAL REPORTS:**
  - a. Approve Expenditures – November 2020
  - b. Financial Statements – November 2020

**7. NEW BUSINESS:**

**Action/Discussion Items:**

- a. Outside Committees/Partners Updates
  - JLA – Tag Requirements for Fair
  - PDP - Tehama Community Alliance
    - a) Tehama County Roots Project
  - Red Bluff Round-Up
  - Red Bluff Bull & Gelding Sale
- c. Transition Plan- Louie Brown Update
- d. Resolution approving the request/Agreement for allocation
- e. 2021 Budget
- f. Replace Outdoor Sign along Antelope Blvd

**8. CEO REPORT:**

The Board may take approval action on the Manager’s Report:

- a.) Update on Events
- b.) Other (Informational/Action)

**9. COMMITTEE REPORTS:**

The Board may take approval action on Committee Reports and New Committee Assignments:

- a. **Finance:** Mark Mulliner, Shanna Long -  
Update on Current Financials
- b. **Policy:** Shanna Long, Linda Durrer -  
Update on Policies
- c. **Buildings & Grounds:** Mark Mulliner, Pete Dagorret -  
Update on Improvements/ Maintenance
- d. **Strategic Planning:** Jorge Lomeli, Andrew Meredith -  
Update on Possible Strategic Planning
- e. **Junior Livestock Auction:** Mark Mulliner, Pete Dagorret -  
Update on Junior Livestock Auction

**10. ADJOURNMENT**

**NEXT MEETING:**

January 18, 2021 @ 6 pm