

EXHIBITOR HANDBOOK

TEHAMA DISTRICT



LIVESTOCK

**650 ANTELOPE BLVD.
RED BLUFF, CA
INFO@TEHAMADISTRICTFAIR.COM
530.527.5920**



Welcome to the 100th Round 2 Tehama District Fair

April 29- May 2, 2021

The Fair of the Century!

30th District Agricultural Association

Mark Mulliner, PresidentCorning	Shanna Long, Vice PresidentCorning
Pete DagorretCorning	Farrell ShatswellRed Bluff
Andrew MeredithFlournoy	Linda DurrerRed Bluff
Joan Kaiser-BellRed Bluff	Jorge LomeliCorning

Staff

Mandy StaleyCEO	Brittany Wright Office
Molly McGiffinOffice	Frank Lopez Head of Maintenance
Derrek SmalleyLivestock Supervisor	

How to Use and Understand Your Exhibitor Handbook

Review the handbook to discover the areas that interest you and then check due dates and deadlines. A helpful hint: Don't wait until the last day! If have any questions about your entry or how to enter, come by the office or give us a call and will be happy to take the time to help you.

At the Beginning of each Department you will see:

ENTRIES DEADLINE: Date and time entries close. Complete the entry either online at tehamadistrictfair.com or via the paper entry form and pay any applicable entry fees before the due date.

ENTRY FEE: Look at the beginning of each Department for the required entry fee.

ENTRIES RECEIVED: The date Livestock should be brought onto the Fairgrounds.

ENTRIES JUDGED: This is the date and time of Market Animal Grading.

Entry Office Hours: Monday thru Friday 9:00 AM to 12:00 PM; 1:00 PM to 3:00 PM
Hours will change to 9:00 AM to 5:00 PM as Fair approaches

Entry Office Information: 650 Antelope Blvd. Red Bluff, CA 96080 – (530)527-5920

It's more fun if you enter and participate at the Tehama District Fair!

COVID-19 Regulations

Due to the uncertainty of changing COVID-19 Regulations the Exhibitor Handbook will serve as a guide for exhibitors, however the Tehama District Fair Board of Directors reserves the right to change entry deadlines, grading classes, sale platforms, and any other necessary details in order to ensure that exhibitors may sell their market animals.

Changes This Year

- The Tehama District Fair will only be able to accept Market Animal Entries. Market animals will be evaluated by a judge, in person, prior to the auction. 4-H, FFA, and Independent market animal will be split into classes by weight to be judged.
- The Junior Livestock Auction and Evaluation will be closed to the public. Only exhibitors, their immediate family, and potential buyers may attend.
- Breeding and Showmanship classes will not be offered under the current COVID Restrictions, should guidelines change classes will be offered
- Exhibitors may take poultry as a market project.
- Buyers will be able to attend the Junior Livestock Auction in person or bid online.
- Should COVID-19 regulations become more stringent the Junior Livestock Auction and Evaluation will follow a similar process as 2020 with an online evaluation and auction.

Dates to Remember

December 30th- Steer Tags Due: All market steer exhibitors must submit a hair sample and picture of them with their tagged steer by 5:00PM to the Fair Office.

February 28th- Hog, Sheep, and Goat Tags Due: All market hog, sheep, or goat exhibitors must submit a hair sample and picture of them with their tagged animal by 5:00PM to the Fair Office.

March 29th- Meat Poultry and Rabbits Ownership Deadline: All meat rabbit and poultry exhibitors must have their projects.

April 2nd- Entries Due: All Livestock Entries due online at - www.showworks.com by midnight.

April 17th– Picture Due: All Market Animal Exhibitors must submit a picture of them in uniform with their market animal. Market animals should look “show ready!” This picture will be used for buyers bidding online during the auction. Please email picture to Brittany@tehamadistrictfair.com

April 28th– Weigh-Ins: Weigh-In times TBA.

April 29th-30th: Animal Quality Check/Grading: All market animals will be evaluated by a judge for market readiness. Judging schedule TBA

May 1st– Junior Livestock Auction 9:00 AM: Buyers will have the option to attend in person or bid online.

LOCAL RULES AND REGULATIONS

STATEMENT OF EXHIBIT PRINCIPLES

The Division of Fairs and Expositions believes the mission of competitive exhibits at fairs is to ensure the competition is educational, ethical, and equitable. This will be accomplished in a manner representing the highest integrity and standards of all participants.

Upon submittal and signature of the entry form, exhibitors (Including Agents and Junior Exhibitors' Parents/Leaders/Advisors) acknowledge and agree to the following principles for competition.

1. Exhibitors will comply with printed fair and State Rules, and accept all responsibility for their exhibitors.
2. Exhibitors will indemnify Fairs & Expositions and the fair from any loss resulting from rules enforcement.
3. Exhibitors must be able to prove their own eligibility and that of their exhibits according to fair rules and acknowledge that misrepresentation of any kind is prohibited.
4. Junior Exhibitors are expected to prepare, manage, and present their own exhibits.
5. Exhibitors will conduct themselves with sportsmanship, integrity and cooperation with all participants.
6. In the case of animals:
 - A. Exhibitors will exhibit healthy animals and handle them with care; and
 - B. Exhibit them in their unaltered conformation, except for common husbandry practices; and
 - C. Use all pharmaceuticals, biologics and other chemicals lawfully and with notification to fair management as it specifies.
7. The Board of Directors will not be accountable for loss or damage. Exhibitors must give attention to their articles or animals during the Fair and at the close of the exhibition.

IN FULFILLMENTS OF ITS RESPONSIBILITIES, Fairs and Expositions and the fair agree to the following principles for competition:

1. The Fair will advocate and enforce printed rules.
2. In case of rule violations or in practices determined to be unethical with the competitive exhibit program,
 - A. The fair has the right to deny entry or remove any exhibitor or exhibit that is determined ineligible, or whose presentation is deemed not in the best interest of the fair, endangers the public, or has violated the rules;
 - B. The fair shall discipline such exhibitors as deemed appropriate; and
 - C. The fair shall submit a written report of such discipline to the appropriate governing body of the Divisions of Fairs, regulatory agency, youth or breed association.
3. Fair staff will conduct themselves with integrity, professionalism and cooperation with all participants.



NOTE: All rules contained in the "State Rules for California Rules" as prescribed by the Division of Fairs & Expositions apply to this Fair. Copies of this booklet may be obtained at the Fair Office, or on the Division of Fairs & Expositions' website "www.cdfa.ca.gov/fe" Please read these rules as YOU are responsible for them.

Limited to Tehama, Butte, Glenn, Shasta, & Trinity Counties

The Junior Livestock Department is restricted to members of the **Future Farmers of America** who are under the supervision of the Bureau of Agricultural Education, State Department of Education, members of **4-H Youth Groups**, which are under the supervision of the Cooperative Extension Service, University of California, and **Grange** members who are under the supervision of the California State Grange.

County, District and State Fairs cannot legally carry liability insurance covering Junior Exhibitors and/or their exhibits. **Liability Insurance** is the responsibility and at the discretion of the Junior Exhibitor. Therefore, Junior Exhibitors have the option of taking out a liability policy covering themselves and their exhibits. Please contact the Fair Office for more information. All exhibitors must wear their official uniform when selling their animals, rabbits, or poultry.

Grange Members must be at least 5 years old on January 1 to exhibit. They may exhibit until the end of the calendar year in which they reach age 19. All Grange Youth must be 9 years old on January 1 to exhibit large animals. Division and/or class placement of Grange Exhibitors are determined by Fair Management as follows: 8th Grade and Under—4-H Classes if Offered/ 9th Grade and Over—FFA Classes if Offered. Grange members must consult their Grange Leader for details and enforcement on the official uniform. Footwear is to be closed toed.

Independent Exhibitors not affiliated with a junior organization can enter appropriate FFA and 4-H classes if they meet the age or grade level requirements. Division and/or class placement or Independents are determined by Fair Management as follows: 8th Grade and Under—4-H Classes if Offered/ 9th Grade and Over—FFA Classes if Offered. If sufficient independent exhibitor entries are received by the closing date for entries, the Fair Management may establish a separate class or classes if needed. The entry form of the exhibitor must be signed by a parent or guardian. Certified copy of GPA and Pre-Record Book check turned in April 2nd before 5:00 PM. Record Books are due to the Tehama District Fair Office on Sunday, May 2nd before 6 PM. Independent Junior Exhibitor Uniform: White dress shirt or blouse (long or short sleeved), white or navy dark blue jeans/slacks, and closed toed footwear.

Tehama County FFA Official Uniform for Showing Livestock



The official FFA show uniform shall be worn by all FFA exhibitors any by helpers in individual and chapter groups while showing at Fairs and Livestock Shows. The uniform shall consist of white trousers, white dress short or blouse, the official FFA neck tie or scarf, and FFA Jacket. Hats or headgear of any kind shall not be worn with the official show uniform while showing. Footwear to be closed toed.

Tehama County 4-H Official Uniform for Showing Livestock



Boys— 4-H Hat (Green through 8th Grade, White for 9th Grade and above), white shirt long or short sleeved, 4-H green tie, white trousers, belt must be worn if trousers have loops. Footwear to be closed toed. Girls— 4-H Hat (Green through 8th Grade, White for 9th Grade and above), white shirt long or short sleeved, 4-H scarf, white trousers. Footwear to be closed toed. Horse Showmanship— Must wear strapped head gear and boots.

JUNIOR LIVESTOCK AUCTION RULES

Junior Livestock Auction

9:00 AM Saturday, May 1st—Don Smith Pavilion
(Printed as courtesy by the Tehama District Fair)

Rules Governing Tehama District Junior Livestock Auction

1. **County Restrictions:** All Junior Livestock Auction entries are limited to Tehama County exhibitors. Other Exhibitors may exhibit with prior approval from the Tehama District Fair Board of Directors. A junior exhibitor may sell at only one County or District Fair Livestock Auction during the year.
2. **Entry Forms:** Entry Forms available on the Fair's website, www.tehamadistrictfair.com. Fair Management is not responsible for any errors in entries.
3. **Back-Up Animals:** Each exhibitor is limited to One Market Animal entry. A Back-Up (One Additional Animal) may be listed on the entry form. A back-up animal must be the same species as the market animal it will be replacing. **Family Back-Ups** will be allowed, as long as siblings are exhibiting the same species. Each exhibitor must list the back-up on their entry forms. **Only One** market animal per exhibitor may be unloaded at the Fair.
4. **Tagging:** All market beef (120 days prior to the Fair), goats, lamb, and swine (60 days prior to the Fair) must be properly tagged by the exhibitors and/or leaders.
5. **Proof of Ownership:** All persons offering animals for sale must show proper proof or ownership. Brand Inspections or Bill of Sale showing all brands, marks, breed, date of purchased, and signed by seller to be submitted with entry form.
6. **Absence Excusal Review:** The legal owner must show and sell his/her own animal in all classes and the sale ring. Any exception **MUST BE APPROVED** in advance by the Tehama District Board of Directors. **Only Exhibitor's written explanations will be accepted.** Exhibitor written excusal letters are to be delivered or mailed to the Fair Office no later than 12:00 Noon Friday, April 9th. Each request will be ruled upon on an individual basis during the April Board of Directors Meeting. Letters can be mailed to PO Box 70, Red Bluff, CA 96080.
7. **Auction Requirements:** In order to sell animals, rabbits, or poultry through the auction exhibitors must meet the following requirements:
 - A. Must have been shown as market animals
 - B. Beef, Goats, Lamb, and Swine must have placed in group 1 or 2
 - C. Qualifying poultry & rabbit pens will sell at the auction.
8. **Commission:** A sale commission of 6% will be charged by the auction management on the gross sale price of animals, rabbits, or poultry sold at the auction. These funds to be used to meet necessary expenses in connection with the auction.
9. There will be no buy-back on any animal, rabbit, or poultry.
10. **Terminal Auction:** NO live pick-up for any species by the buyers and/or seller. Terminal sale for all market livestock.
11. **4-H Requirements:** 4-H Members must be enrolled in a Tehama County 4-H Club by the October 2020 club meeting; be 9 years old or in the 4th grade by January 1st of the current year; and meet the minimum completion requirements by the club due date to be eligible to sell their animals.
12. **FFA Requirements:** FFA Exhibitors must have enrolled in their respective Tehama County organization by January 31st of the year of the Fair to be eligible to sell their animals, rabbits, or poultry.
13. **Independent Requirements:** Tehama County Independent Junior Exhibitors entering market animals must provide Fair Management with a picture of their animal, permanent tag, and/or tattoo information 120 days prior to the Fair for Beef, 60 days prior to the Fair for Goats, Lamb, and Swine, and 30 days prior to the Fair for Rabbits and Poultry as well as meet all the requirements listed the Fair's Independent Packet.
14. **Junior Livestock Market Checks will be released no later than June 1, 2021.**
15. **Sifting Weights:** All livestock species will have a minimum and a maximum sifting weight. Exhibitors will be paid for every pound within those limits. Please see each species for details.
16. **YQCA:** In order to participate in a youth livestock program (excluding horse, cavy, and dogs) at any California Fair, all exhibitors 9 years of age and older must obtain annual certification in the Youth for the Quality Insurance of Animals (YQCA) program or a comparable Fair-run program approved by the California Department of Food and Agriculture, Fairs and Expositions Branch. Those not certified are not eligible to participate at a California Fair.
17. **Withdrawal Period:** All meat producing livestock must be withheld from slaughter at least 21 Days after inoculation with biologics. All records of medications administered during the Fair will be given to the Livestock Supervisor
18. **Animal Arrival:** All livestock must be in place and on the grounds by Wednesday, April 28th. Poultry must go through inspection first before going to the poultry barn
19. **Weigh-Ins:** Market Animals are to be weighed Wednesday, April 28th. If any weight fails to meet the minimum species requirement, or is over the maximum allowed weight for species the following procedure will be followed by the Weighmaster: The animal will be removed from the scales, the scales rebalanced, and the animal weighed again if requested by the exhibitor. Under no circumstance shall the animal leave the scale area. All market animals not meeting the weight requirements for their species will be sifted from the sale.
20. **Vehicles:** All vehicles must be removed from the grounds by 10:00 PM on April 28th.
21. **Load Out:** Exhibitors are responsible for animals until animal load out. Load out time: TBA
22. **Safe Handling:** All exhibitors must be able to safely handle and manage their livestock. Unruly animals may be released from the Fairgrounds, all premium and sale privileges forfeited.
23. **Health Check:** A health check will be conducted on ALL livestock. Livestock will be inspected for obvious evidence of any active, communicable disease, found to be unsafe, or any other unsightly disease or condition.
24. **Bedding:** All bedding must be supplied by the exhibitor. First bedding **ONLY** furnished by the Fairgrounds.
25. **Clean Stalls:** Access through the barns will not be restricted by exhibitor's feed, equipment, or personal belongings. Each space used by the exhibitor must be kept clean. The general appearance must be neat at all times. All stalls and pens must have clean bedding in place by 9:00 AM daily.
26. **Fitting:** Junior Exhibitors are expected to groom and care for their animal when at the Fair. They shall refrain from accepting assistance from adults unless the Junior Exhibitor is actively engaged, and the assistance is for instruction or safety **ONLY**.
27. **Supervision of Junior Livestock Exhibitors**
 - Adult supervisors are required for all overnight exhibitors.
 - Junior Exhibitors who, in the opinion of Fair Management, fail to conform to acceptable standards of conduct will be removed immediately with exhibits from the Fairgrounds and all premiums forfeited.
28. **Refunds:** Refunds may be made only because of animal's sickness, accident, death, or cancellation of a class. Non-selected animals in a juried show are not eligible for refunds. For animal classes, request must be made in writing prior to the event. Requests involving health or soundness of an animal must be accompanied by a veterinarian's certificate.
29. **Management or any judge reserves the right to modify Division Requirements at their discretion.**

4-H & FFA MARKET BEEF

Entries Due:	Friday, April 2nd - 5:00 PM
Entry Fee:	\$15 Per Entry Per Class
Exhibits Received:	Wed., April 28th
Exhibits Judged:	Thurs., April 29th or Fri., April 30th
Exhibits Released:	Saturday, May 1st - TBA

Premiums Offered - American Judging System
Ribbons - 1st through 4th
Champion Banner

1. All Back-Up animals must be listed on the entry form at the time the entry is submitted.
2. Copy of the Bill of Sale must be submitted when the entry form is submitted.
3. Each exhibitor is limited to one (1) entry per division. Each exhibitor is responsible for the care of his/her animal (e.g. feeding, watering, cleaning pens) through Sunday, May 2nd.
4. Only one (1) market animal per exhibitor can be unloaded at the Fairgrounds. Exhibitor may sell one (1) Market Animal. See "Junior Livestock Auction Rule #2"
5. Weight certificates must be obtained on the Fairgrounds between 5:00-7:00 PM on Wednesday, April 28th. After weighing, market beef will be divided into weight lots of 1,000 pounds and up. Weight classes will be determined by or decided at the discretion of Fair Management.
6. **All Market Beef Projects will have a minimum sifting weight of 1,000 pounds and a maximum sifting weight of 1,450 pounds, Exhibitors will be paid for every pound of their steer.**
7. All animals overweight and underweight will be sent home immediately,
8. The initial weigh-in weight will be used for the carcass competition calculations. No further weighing is required following initial weigh-in on Wednesday, April 28th.
9. All Market Beef must be individually owned by the exhibitor and properly tagged for a minimum of 120 days prior to the "official weigh-in" during the Fair.
10. **Market Steers Must be 18 Months Old or Less**
11. All breeds judged together.
12. Only Group 1 Animals can be judged for Champion or Reserve Champion. Only Group 1 and 2 Animals will sell at the Junior Livestock Auction. Group 3 Animals will not sell and will be required to leave the grounds.
13. Normal grooming practices (including cosmetics) are acceptable.
14. It is the intent of the Division of Fairs and Expositions and of Fairs that the quality standards established for Market Animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in the federal grading.

Division 650 - Market Beef

Class

1. FFA Steer..... 1,000 lbs. to 1,450 lbs. See Rule #6
2. 4-H Steer..... 1,000 lbs. to 1,450 lbs. See Rule #6

TEHAMA COUNTY CATTLEMEN'S ASSOC. PRODUCER'S MARKET STEER

Entries Due:	Friday, April 2nd - 5:00 PM
Entry Fee:	\$5 Per Entry Per Class
Exhibits Received:	Wed., April 28th
Exhibits Judged:	Thurs., April 29th or Fri., April 30th
Exhibits Released:	Saturday, May 1st - TBA

Premiums Offered - American Judging System

1st- \$250 2nd- \$150 3rd- \$50

1. Open to all Tehama County 4-H, FFA, Grange, and Independent Junior Exhibitors with a market steer entered in a Market Class.
2. Market Steer must be born and bred by a Tehama County Producer who is a member of the Tehama County Cattlemen's Assoc.
3. Producer must be a TCCA and CCA member by April 28th, 2021.
4. Producer's name and Bill of Sale date must be on the entry form.
5. Classes will be divided into weight lots depending on the number of entries. If the class exceeds 15 entries, the division will be divided into a light class and a heavy class. Winner of each class will compete for final placing.
6. Tehama County Cattlemen's Association Market Steer Division will follow the same guidelines as the Tehama District Fair and Sate Rules for California Fairs for Market Beef.

Division 660 - TCCA Producer's Market Beef Class

1. FFA Steer..... 1,000 lbs. to 1,450 lbs. See Rule #6
2. 4-H Steer..... 1,000 lbs. to 1,450 lbs. See Rule #6

4-H & FFA MEAT GOATS

Entries Due:	Friday, April 2nd - 5:00 PM
Entry Fee:	\$15 Per Entry Per Class
Exhibits Received:	Wed., April 28th
Exhibits Judged:	Thurs., April 29th or Fri., April 30th
Exhibits Released:	Saturday, May 1st- TBA

Premiums Offered - American Judging System
Ribbons - 1st through 4th
Champion Banner

1. All Back-Up animals must be listed on the entry form at the time the entry is submitted.
2. Copy of the Bill of Sale must be submitted when the entry form is submitted and Breeder's Name must be on the entry form.
3. Each exhibitor is limited to one (1) entry per division. Each exhibitor is responsible for the care of his/her animal (e.g. feeding, watering, cleaning pens) through Sunday, May 2nd.
4. Only one (1) market animal per exhibitor can be unloaded at the Fairgrounds. Exhibitor may sell one (1) Market Animal. See "Junior Livestock Auction Rule #2"
5. Weight certificates must be obtained on the Fairgrounds between 5:00-7:00 PM on Wednesday, April 28th. After weighing, market goats will be divided into weight lots of 60 pounds and up. Weight classes will be determined by or decided at the discretion of Fair Management.
6. **All Market Goat Projects will have a minimum sifting weight of 60 pounds and a maximum sifting weight of 120 pounds, Exhibitors will be paid for every pound of their goat.**
7. All animals overweight and underweight will be sent home immediately.
8. Goats with any Fungus, Staff, Sore-mouth, or any unsightly diseases will be sifted immediately.
9. All Market Goats must be individually owned by the exhibitor and properly tagged for a minimum of 60 days prior to the "official weigh-in" during the Fair.
10. All breeds judged together.
11. No bucks permitted. All Market Goats may be dehorned, tipped, or horned.
12. **Market Goats must show kid teeth and be one year old or less.**
13. **All Market Goats must be clipped a minimum of seven (7) days prior to the "official weigh-in" at Fair.**
14. All sheep and goats entering Fairs require individual identification; may be official USDA individual identification ear tags, premises ear tags, or legible premises tattoos (if they include a unique animal number) Scrapie Flock Certification ear tags, legible registration tattoos if accompanied by registration paper, or other methods approved by the CDFA. All official identification will be kept on the animal.
15. Only Group 1 Animals can be judged for Champion or Reserve Champion. Only Group 1 and 2 Animals will sell at the Junior Livestock Auction. Group 3 Animals will not sell and will be required to leave the grounds.
16. Normal grooming practices (including cosmetics) are acceptable.
17. It is the intent of the Division of Fairs and Expositions and of Fairs that the quality standards established for Market Animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in the federal grading.

Division 780 - FFA/4-H Meat Market Goat

Class

1. FFA Wether or Doe Goat - 60 Pounds to 120 Pounds See Rule #6
2. 4-H Wether or Doe Goat - 60 Pounds to 120 Pounds See Rule #6

FFA & 4-H MARKET LAMBS

Entries Due:	Friday, April 2nd - 5:00 PM
Entry Fee:	\$15 Per Entry Per Class
Exhibits Received:	Wed., April 28th
Exhibits Judged:	Thurs., April 29th or Fri., April 30th
Exhibits Released:	Saturday, May 1st - TBA

Premiums Offered - American Judging System
Ribbons - 1st through 4th
Champion Banner

1. All Back-Up animals must be listed on the entry form at the time the entry is submitted.
2. Copy of the Bill of Sale must be submitted when the entry form is submitted and Breeder's Name and animal's Scrapie Tag Number must be on the entry form.
3. Each exhibitor is limited to one (1) entry per division. Each exhibitor is responsible for the care of his/her animal (e.g. feeding, watering, cleaning pens) through Sunday, May 2nd.
4. Only one (1) market animal per exhibitor can be unloaded at the Fairgrounds. Exhibitor may sell one (1) Market Animal. See "Junior Livestock Auction Rule #2"
5. Weight certificates must be obtained on the Fairgrounds between 5:00-7:00 PM on Wednesday, April 28th. After weighing, market lambs will be divided into weight lots of 110 pounds and up. Weight classes will be determined by or decided at the discretion of Fair Management.
6. **All Market Lamb Projects will have a minimum sifting weight of 110 pounds and a maximum sifting weight of 165 pounds, Exhibitors will be paid for every pound of their lamb.**
7. All animals overweight and underweight animals will be sent home immediately.
8. Lambs with any Fungus, Staff, Sore-mouth, or any unsightly diseases will be sifted immediately.
9. All Market Lambs must be individually owned by the exhibitor and properly tagged for a minimum of 60 days prior to the "official weigh-in" during the Fair.
10. All breeds judged together.
11. **SLICK SHORN RULES:** Market lambs must have been slick shorn from the knee and hock up 7 days before official weigh-in. Lambs with excessive wool will not be weighed until shorn to meet the satisfaction of the Fair Management's designated person.
12. **TAIL DOCK RULES:** To qualify for exhibit market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior .
13. **Market lambs must show lamb teeth & be one year old or less.**
14. All sheep and goats entering Fairs require individual identification; may be official USDA individual identification ear tags, premises ear tags, or legible premises tattoos (if they include a unique animal number) Scrapie Flock Certification ear tags, legible registration tattoos if accompanied by registration paper, or other methods approved by the CDFA. All official identification will be kept on the animal.
15. Only Group 1 Animals can be judged for Champion or Reserve Champion. Only Group 1 and 2 Animals will sell at the Junior Livestock Auction. Group 3 Animals will not sell and will be required to leave the grounds.
16. Normal grooming practices (including cosmetics) are acceptable. Bodies of sheep cannot be painted.
17. It is the intent of the Division of Fairs and Expositions and of Fairs that the quality standards established for Market Animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in the federal grading.

Division 825 - FFA/4-H Market Lamb

Class

1. FFA Wether/Ewe Lamb -110 Pounds to 165 Pounds See Rule #6
2. 4-H Wether / Ewe Lamb -110 Pounds to 165 Pounds See Rule #6

4-H & FFA MARKET SWINE

Entries Due:	Friday, April 2nd - 5:00 PM
Entry Fee:	\$15 Per Entry Per Class
Exhibits Received:	Wed., April 28th
Exhibits Judged:	Thurs., April 29th or Fri., April 30th
Exhibits Released:	Saturday, May 1st—TBA

Premiums Offered - American Judging System
Ribbons - 1st through 4th
Champion Banner

1. All Back-Up animals must be listed on the entry form at the time the entry is submitted.
2. Copy of the Bill of Sale must be submitted when the entry form is submitted and Breeder's Name must be on the entry form.
3. Each exhibitor is limited to one (1) entry per division. Each exhibitor is responsible for the care of his/her animal (e.g. feeding, watering, cleaning pens) through Sunday, May 2nd.
4. Only one (1) market animal per exhibitor can be unloaded at the Fairgrounds. Exhibitor may sell one (1) Market Animal. See "Junior Livestock Auction Rule #2"
5. Weight certificates must be obtained on the Fairgrounds between 5:00-7:00 PM on Wednesday, April 28th. After weighing, market swine will be divided into weight lots of 210 pounds and up. Weight classes will be determined by or decided at the discretion of Fair Management.
6. **All Market Swine Projects will have a minimum sifting weight of 210 pounds and a maximum sifting weight of 280 pounds, Exhibitors will be paid for every pound of their hog.**
7. All animals overweight and underweight will be sent home immediately.
8. All Market Swine must be individually owned by the exhibitor and properly tagged for a minimum of 60 days prior to the "official weigh-in" during the Fair.
9. All breeds judged together.
10. Only Group 1 Animals can be judged for Champion or Reserve Champion. Only Group 1 and 2 Animals will sell at the Junior Livestock Auction. Group 3 Animals will not sell and will be required to leave the grounds.
11. Normal grooming practices (including cosmetics) are acceptable.
12. It is the intent of the Division of Fairs and Expositions and of Fairs that the quality standards established for Market Animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in the federal grading.

Division 850 - FFA/4-H Market Swine

Class

1. FFA Market Hogs - 210 Pounds to 280 Pounds See Rule #6
2. 4-H Market Hogs - 210 Pounds to 280 Pounds See Rule #6

4-H & FFA RABBIT MEAT PENS

Entries Due:	Friday, April 2nd - 5:00 PM
Entry Fee:	\$15 Per Entry Per Class
Exhibits Received:	Wed., April 28th
Exhibits Judged:	Thurs., April 29th or Fri., April 30th
Exhibits Released:	TBA

Premiums Offered - American Judging System
Ribbons - 1st through 4th
Trophy & Ribbon- Grand & Reserve Champion Meat Pen

1. Use separate **JUNIOR LIVESTOCK ENTRY FORM**. Market and Breeding use separate forms. All Back-Up animals must be listed on the entry form at the time the entry is submitted.
2. Copy of the Bill of Sale must be submitted when the entry form is submitted and Breeder's Name must be on the entry form.
3. Each exhibitor is limited to one (1) entry per division. Each exhibitor is responsible for the care of his/her animal (e.g. feeding, watering, cleaning pens) through Sunday, May 2nd.
4. Exhibitor may sell one (1) Market Animal. See "Junior Livestock Auction Rule #2"
5. Weight certificates must be obtained on the Fairgrounds between 5:00-7:00 PM on Wednesday, April 28th. After weighing, Meat Pens will be divided into weight lots of 3.5 pounds and up. Weight classes will be determined by or decided at the discretion of Fair Management.
6. **All Rabbit Meat Pen Projects will have a minimum sifting weight of 3.5 pounds and a maximum sifting weight of 5.5 pounds, Exhibitors will be paid for every pound of their meat pen.**
7. All Rabbit Meat Pens must be individually owned by the exhibitor for a minimum of 30 days prior to the "official weigh-in" during the Fair.
8. Exhibitors must be in uniform and present when their meat pen is being judged.
9. Each entry will be of uniform and conformation and weight.
10. **Rabbits must be tattooed before coming onto the grounds on Wed. April 28th.** Each pen of three should have a consecutive tattoo number or letters to facilitate judging.
11. The Ron Knight Building will be open from 7:00 AM—8:30 AM for Rabbit Care.
12. All meat pens **MUST** remain on display during the fair.
13. All sales are terminal.

Division 875 - Rabbit Meat Pens

Class

1. FFA Three Rabbits (3.5 to 5.5 pounds, not over 69 days old, all breeds judged together according to A.R.B.A. rules)
2. 4-H Three Rabbits (3.5 to 5.5 pounds, not over 69 days old, all breeds judged together according to A.R.B.A. rules)

4-H & FFA POULTRY MEAT PENS

Entries Due:	Friday, April 2nd - 5:00 PM
Entry Fee:	\$15 Per Entry Per Class
Exhibits Received:	Wed., April 28th
Exhibits Judged:	Thurs., April 29th or Fri., April 30th
Exhibits Released:	TBA

Premiums Offered - American Judging System
Ribbons - 1st through 4th
Trophy & Ribbon- Grand & Reserve Champion Meat Pen

1. Use separate **JUNIOR LIVESTOCK ENTRY FORM**. Market and Breeding use separate forms. All Back-Up animals must be listed on the entry form at the time the entry is submitted.
2. Each exhibitor is limited to one (1) entry per division. Each exhibitor is responsible for the care of his/her animal (e.g. feeding, watering, cleaning pens) through Sunday, May 2nd.
3. Exhibitor may sell one (1) Market Animal. See "Junior Livestock Auction Rule #2"
4. Weight certificates and Health Inspections must be obtained on the Fairgrounds at 5:00 on Wednesday, April 28th. After weighing, Meat Pens will be divided into weight lots of 3.5 pounds and up. Weight classes will be determined by or decided at the discretion of Fair Management.
5. **All Poultry Meat Pen Projects will have a minimum sifting weight of 3.5 pounds and a maximum sifting weight of 5.5 pounds, Exhibitors will be paid for every pound of their meat pen.**
6. All Poultry Meat Pens must be individually owned by the exhibitor for a minimum of 30 days prior to the "official weigh-in" during the Fair.
7. Exhibitors must be in uniform and present when their meat pen is being judged.
8. Each entry will be of uniform and conformation and weight.
9. The Ron Knight Building will be open from 7:00 AM—8:30 AM for Poultry Care.
10. All meat pens **MUST** remain on display during the fair.
11. All sales are terminal.

Division 885 - Poultry Meat Pens

Class

1. FFA Three Fryers (3.5 to 6 Pounds not over 69 day old)
2. 4-H Three Fryers (3.5 to 6 Pounds not over 69 day old)