



30TH DISTRICT AGRICULTURAL ASSOCIATION
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100th Annual
TEHAMA DISTRICT FAIR
Fair of the Century
 April 30th - May 3rd, 2020

VENDOR APPLICATION

Vendor Name: _____

Contact Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

California Resale Number: _____

Items Being Sold or Exhibited: _____

PRODUCTS NOT LISTED WILL NOT BE ABLE TO BE SOLD WITHOUT FAIR CONSENT

Size of Space Required: Outside- _____
 Size in Feet 10' X 10', 10' X 20', 10' X 30', ETC.

Cost of Space:

NON PROFIT ORGANIZATIONS

Booth Spaces on a 1st Come 1st Serve Basis
 Outside Exhibit.....\$225.00

INDUSTRIAL/COMMERICAL/ SELLING

Outside Selling-
 10' Frontage.....\$300.00
 20' Frontage.....\$500.00
 30' Frontage.....\$550.00

EQUIPMENT AREA

10' X 20'.....\$275.00
 20' X 20'.....\$400.00
 20' X 30'.....\$450.00

FOOD

\$375 minimum or 22% of gross sales, whichever
 is greater

Serving or Selling Side (Front, Side, Etc): _____

Power Required: Voltage _____ Amps _____ No. of Outlets: _____

Need Water: Yes ___ No ___ (MUST SUPPLY OWN HOSES)

Supplying Own Ice Machine (If yes, Vendors will be charged an additional \$) Yes ___ No ___ N/A ___

Insurance: \$1,000,000 General Liability- **MUST BE IN FAIR OFFICE BY APRIL 17, 2020**

_____ Concessionaire/Exhibitor will provide proof of insurance

_____ CFSA Master List # _____

_____ Plan to Purchase from the Fair (Information will be sent with contact)

Food & Beverage Concessions \$135 All Others \$110

Rules & Regulations

CONCESSION INFORMATION

Upon Approval of attached application, the Fairgrounds will send you a contract.

Your space is not reserved until a signed contract with remittance and proof of insurance is received

Contracts will not be accepted without proof of 1 million liability insurance.

Grounds Open: 7:00 AM - 12:00 Midnight

Vendors Open:
Thursday: 4:00 PM – 10:00 PM
Friday: 4:00 PM – 10:00 PM
Saturday: 12:00 PM – 10:00 PM
Sunday: 12:00 PM – 9:00 PM

Please Report to Fair Office, Antelope Blvd. entrance, upon your arrival, to pick up your passes and check in so we know you are here.

Set-Up: Concessions **Must-Be** set up by 9:00 P.M. on Wednesday, April 29th, 2020.

Tear Down: Outside concessions **MUST NOT** tear down until 10:00 PM Sunday, May 3rd, 2020

Automobiles will not be allowed on grounds until the public has departed & the Fair Manager deems safe

Passes: Concessionaires receive 2 Four Day Passes and 8 One Day Passes **FREE**
Additional One Day Passes must be purchases at a discount price of \$5.00 each.
Concessionaires purchasing 10 or more 1 Day Passes must submit a Workers List

**ALL CONCESSIONAIRES ARE ADVISED TO BRING A HAND CART/WAGON FOR EXTRA PRODUCT
CASH REGISTERS WITH TAPE ARE REQUIRED FOR ALL FOOD VENDORS**

ICE purchases must be made on grounds. Vendors with ice machines charged an additional \$50.00

FOOD CONCESSIONAIRES Daily Reports are due each morning at the Fair Office by 10:00 AM. Final accounting due no later than 10:00 AM, Monday, May 4, 2020

****NEW 2020**** Food Vendors are encouraged to supply 30 bite size samples of a food of their choice for Media Night. The samples will be used to promote the fair and each vendor. The samples will compete in a variety of categories and the winners will receive an award to display during the Fair.

HEALTH PERMITS required for **ALL FOOD CONCESSIONS.**

CAMPING FEES: \$150 which includes water and electricity. Must make reservation and remit fee with signed contract.

CANCELLATIONS/REFUNDS: Only concessionaire refund requests made thirty (30) days prior to the opening of the annual Fair will be considered. Those requested between 30 and 60 days prior to the Fair will be eligible for a 50% refund. Only those requesting refunds sixty (60) days prior to the fair will be considered for a 100% refund. Each refund request will be considered by the Board of Directors on an individual basis.