



30<sup>th</sup> DISTRICT AGRICULTURAL ASSOCIATION

P. O. BOX 70
RED BLUFF, CA 96080
530 527.5920 • Fax 530 527.1511
www.tehamadistrictfair.com

\*\*TEHAMA DISTRICT FAIR \*\*

July 19, 20, 21, &22, 2018

NOTE: THIS IS NOT A CONTRACT

THIS FORM MUST BE COMPLETED AND RETURNED SO WE CAN PROCESS YOUR CONTRACT PRIOR TO FAIR

CONCESSION APPLICATION

1. CONCESSION NAME
2. CONTACT NAME

3. ADDRESS TOWN/ZIP

4. PHONE / FAX EMAIL

5. CALIFORNIA RESALE #

6. SELLING CONCESSION (other than food)

Brief description of ALL products you plan to sell at Tehama District Fair

7. FOOD CONCESSION

Brief description and prices of ALL products you plan to sell at Tehama District Fair or send menu with prices

8. EXHIBIT CONCESSION

Brief description of ALL products you plan to exhibit at Tehama District Fair

9. PRODUCTS NOT LISTED WILL NOT BE ALLOWED TO BE SOLD AT THE FAIR WITHOUT FAIR MANAGER'S WRITTEN CONSENT.

10. NEW VENDORS OR PAST VENDORS THAT HAVE MADE MODIFICATIONS PLEASE INCLUDE CURRENT COLOR SNAPSHOT OF YOUR CONCESSION.

11. SIZE OF SPACE REQUIRED: Outside Size in feet 10'x10', 10'x20', 10'x30', etc.

Inside Size in feet 10'x10', 10'x20', 10'x30', etc

12. COST OF SPACE: NON-PROFIT ORGANIZATIONS

Booth spaces available on a 1st come 1st serve basis after July 10, 2014. To reserve booth space prior to July 10, 2014 see INDUSTRIAL/COMMERCIAL/SELLING fees

Inside Exhibit 10' x 10. . . . . \$225.00
Outside Exhibit 10' x 10. . . . . \$225.00

EQUIPMENT AREA

10' x 20'. . . \$275.00
20' x 20'. . . \$400.00
20' x 30'. . . \$450.00

INDUSTRIAL/COMMERCIAL/SELLING

Inside Selling 10' x 10'. . . . . \$300.00
10' x 20'. . . . . \$500.00
Corner. . . . . \$550.00

Outside Selling 10' frontage. . . . . \$300.00
20' frontage. . . . . \$500.00
30' frontage. . . . . \$550.00

FOOD - \$375.00 minimum or 22% of the gross, whichever is greater

13. SERVING OR SELLING SIDE (front, side, etc.)

14. POWER REQUIRED: Voltage Amps No. of Outlets

15. NEED WATER: Yes No MUST SUPPLY OWN HOSES

16. EQUIPPED WITH ICE MACHINE: Yes No VENDORS WITH ICE MACHINES CHARGED AN ADDITIONAL \$50.00

17. INSURANCE: \$1,000,000.00 General Liability - MUST BE IN FAIR OFFICE BY June 20, 2018 as per attached "SAMPLE COPY FOR INSURANCE COMPANY"

Concessionaire/Exhibitor will provide proof of \$1,000,000.00 General Liability Insurance
Plan to purchase from Fair (information will be sent with contract)
FOOD & BEVERAGE CONCESSIONAIRES & EXHIBITORS. . . . . \$ 125.00
ALL OTHER CONCESSIONAIRES & EXHIBITORS. . . . . \$ 100.00



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### \*\*TEHAMA DISTRICT FAIR \*\*

July 19, 20, 21, & 22, 2018

#### CONCESSIONAIRE INFORMATION

**Upon approval of the attached application, the Fairgrounds will send you a contract.**

Your space is not reserved until we receive a signed contract with remittance and proof of liability insurance by June 20, 2018.

**CONTRACTS WILL NOT BE ACCEPTED WITHOUT PROOF OF \$1,000,000.00 LIABILITY INSURANCE.**

#### GROUNDS OPEN BUILDINGS OPEN

7:00 A.M. to 12:00 Midnight

**Commercial Bldg:** Thursday 4:00 P.M. to 10:00 P.M.  
Friday 10:00 A.M. to 10:00 P.M.  
Saturday 10:00 A.M. to 10:00 P.M.  
Sunday 10:00 A.M. to 10:00 P.M.

**Exhibit Bldg:** Thursday 4:00 P.M. to 10:00 P.M.  
Friday 10:00 A.M. to 10:00 P.M.  
Saturday 10:00 A.M. to 10:00 P.M.  
Sunday 10:00 A.M. to 10:00 P.M.

#### CARNIVAL OPEN

Thursday 4:00 P.M. to 10:30 P.M.  
Friday 2:00 P.M. to 11:30 P.M.  
Saturday 12:00 P.M. to 11:30 P.M.  
Sunday 12:00 P.M. to 10:30 P.M.

**PLEASE REPORT** to Fair office, Antelope Blvd. entrance, upon your arrival, to pick up your passes and check in so we know you are here.

**SET UP:** Concessions **MUST BE** set up by 9:00 P.M. Wednesday. Commercial Building open at 7:00 A.M., Wednesday, July 18, 2018

**TEAR DOWN: INSIDE** concessions **MUST NOT** tear down until 10:00 P.M. Sunday, July 23, 2018

Inside concessions may begin packing when building closes at 10:00 P.M.

**Automobiles will not be allowed on grounds until the public has departed and the Fair Manager deems it safe.**

**OUTSIDE** concessions **MUST NOT** tear down until 11:00 P.M. Sunday, July 23, 2018

**PASSES:** Concessionaires receive 2 four-day passes and 8 one-day passes **FREE**  
Additional one day passes **must** be purchased at a discount price of \$5.00 each.  
Concessionaires purchasing 10 or more 1 day passes, must submit a Workers List before purchase. (With the exception of Food/Beer Concessionaires)

**PARKING:** All concessionaires are required to park in the Trinity Avenue parking lot

**ALL CONCESSIONAIRES ARE ADVISED TO BRING A HAND CART/WAGON TO TRANSPORT EXTRA PRODUCT.**

**INSIDE CONCESSIONAIRES** will have access to building two (2) hours prior to opening on Thursday, opening day of Fair; one (1) hour prior to opening Friday, Saturday & Sunday. **Booths must be staffed while building is open.**

**OUTSIDE CONCESSIONAIRES** operation hours may not be less than the carnival's operational hours.

**CASH REGISTERS WITH TAPE ARE REQUIRED** for **ALL FOOD** concessions.

**ICE** purchases must be made on grounds. Vendors with ice machines charged an additional \$50.00.

**FOOD CONCESSIONAIRES' DAILY REPORTS** are due each morning at the Fair office by 10:00 A.M. Final accounting due no later than 10:00 A.M. Monday, July 23, 2018

**HEALTH PERMITS** required for **ALL FOOD CONCESSIONS.**

**INSIDE BOOTH DIMENSIONS:** Pipe and Drape Booths - Backs 8ft. high - Sides 3ft. high (**sides cannot be over 3 feet high**)  
Concessionaire **MUST PROVIDE** own tables, chairs, hoses, props, etc.

**CAMPING FEES:** \$125.00 which includes water and electricity. RV sanitation station in the Trinity Parking Lot on Fairgrounds. Must make reservation and remit fee with signed contract. All Stock Trailers will be charged \$50.00. **CANCELLATIONS/REFUNDS:** Only concessionaire refund requests made thirty (30) days prior to the opening of the annual Fair will be considered. Those requested between 30 and 60 days prior to the Fair will be eligible for a 50% refund. Only those requesting refunds sixty (60) days prior to the Fair will be considered for a 100% refund. Each refund request will be considered by the Board of Directors on an individual basis.