



## **30th District Agricultural Association Board of Directors Meeting**

**Tehama Room - Tehama District Fair, Red Bluff, CA**

**TUESDAY, MAY 29th, 2018– 6 p.m.**

**Directors:** President Mark Mulliner, Vice-President Shanna Long, Joan Kaiser- Bell, Jorge Lomeli, Linda Durrer, Andrew Meredith, Pete Dagorret, Farrell Shatswell

**CEO:** Mandy Staley

**1. CALL TO ORDER**  
**ROLL CALL/APPROVAL OF EXCUSED ABSENCES**

**2. APPROVAL OF AGENDA**

**3. PUBLIC COMMENT:**

Speakers are to sign in and be recognized by the Board and are limited to three (3) minutes. This time is for items not on the current agenda. No debate by the Board shall be permitted on such public comment. No action will be taken on such comment at this time, as law requires formal public notice prior to any action on a docket item. Public comments on items listed elsewhere on the agenda will be heard as that item is being considered.

**AGENDA ACTION ITEMS**

**4. APPROVAL OF MINUTES:**

a) April 2018

**5. CORRESPONDENCE:**

a) 4-H News Letter May, 2018

**6. CONSENT AGENDA:**

The following Consent Agenda items are expected to be routine and non-controversial. They will be acted upon by the Board at one time without discussion. Any member of the public, staff or Board of Directors may request that an item be removed from the Consent Agenda for later discussions.

- a) Interim Rental Report –April 2018
- b) Request for Allocation / Allocation Resolution
- c) Amended Grant Agreement

**7. FINANCIAL REPORTS:**

- a) Approve Expenditures –April 2018
- b) Financial Statements –April 2018

**8. NEW BUSINESS:**

**Action Items:**

**9. DISCUSSION ITEMS:**

- a) Outside Committees/Partners updates
  - JLA
  - PDP - Tehama Community Alliance
  - Red Bluff Round-Up
- b) Red Bluff Round-Up & Museum Property and County Lease

**10. CEO REPORT:**

- a) Update on events
- b) Fair 2018
- c) Fair Volunteers

**11. COMMITTEE REPORTS:**

- a) **Finance:** Pete Dagorret, Mark Mulliner -Update on current financials
- b) **Policy:** Shanna Long, Andrew Meredith, -Update on policies
- c) **Buildings & Grounds:** Mark Mulliner, Farrell Shatswell -Update on Improvements/ Maintenance
- d) **Strategic Planning:** Jorge Lomeli, Joan Kaiser Bell- Update on possible Strategic Planning

**12. CLOSED SESSION:**

- a) Real Estate/ Property Matters (Government Code Section 11126 (c))
  - 1) Mobile Homes/ Storage Facility

**13. ADJOURNMENT**

**NEXT MEETING:**

June 19, 2018 @ 6 pm

Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any 30<sup>th</sup> District Agricultural Association Board or Committee meetings, or in connection with other Tehama District Fair activities, may request assistance at the Tehama District Fair Office, 650 Antelope Blvd. Red Bluff, CA or by calling 530-527-5920. Requests should be made one (1) week in advance whenever possible.

Agenda is posted on the web at [www.tehamadistrictfair.com](http://www.tehamadistrictfair.com)

For more information regarding the agenda, please call Mandy Staley, 530-527-5920

**TEHAMA DISTRICT FAIR - 30<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
**650 Antelope Blvd., Red Bluff, CA 530-527-5920**